HON THORNBURGH SECRETARY OF STATE

## STATEMENT OF ORGANIZATION



| FOR POLITICAL ACTION COMMITTEES A   | ND PARTY COMMITTEES                        |
|---|--|
| (See Reverse Side For Instruc   | ctions) Governmental Ethics Commission     |
| This is a (check one) Party Committee   | Political Action Committees A KANSAS assas |
| This is an (check one) Initial Statement  | Amended Statement                          |
| This is all (check one)   | Allouded Statement                         |
| COMMITTEE (PLEASE TYPE OR PRINT)  |  |
| Name French Friends of the Frakria Order of Police Lodge #5   |  |
| Mailing Address (Street, City, State, Zip Code)   | Business Telephone                         |
| 1330E1st Suite 102 Wichita, Ks 67214  | ( )  |
| CHAIRPERSON   |  |
| Name,   | Home Telephone                             |
| Kevan Laget   | ( )  |
| Mailing Address (Street, City, State, Zip Code) 1330 E 15+ Sulk #102 Wichita K5 67214   | Business Telephone                         |
| TREASURER   |  |
| Name  | Home Telephone                             |
| Steve Cavitt  | ( )  |
| Mailing Address (Street, City, State, Zip Code)  1330 E 15+ Sun te #102 Wich ta Ks 67214  | Business Telephone                         |
| AFFILIATED OR CONNECTED ORGANIZATIONS   |  |
| Name<br>Fraterial order of Police Lodge #5  | -83  |
| Mailing Address (Street, City, State, Zip Code)   |  |
| 1330 Elst Suite#103 Wichita, Ks 67214   |  |
| If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.   |  |
|   | <u> </u>                                   |
| CLONA TERMS   | 84   |
| SIGNATURE:  | -i - C II - i I                            |
| "I declare that this statement has been examined by me and to the best of my knowledge and<br>belief is true, correct and complete. I understand that the intentional failure to file this document |  |
| or intentionally filing a false document is a class A misdemeanor."   |  |
|   |  |
| 5-15-03 (Cevan Fag  | <u></u>                                    |
| (Date) (Signature of C  | hairperson)                                |
| Governmental Ethics Commission  | Rev.2000                                   |